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OASIS Form



SCHOOL DETAILS

SCHOOL NAME	ABHINAV ENGLISH SCHOOL HAVELI PUNE MAHARASHTRA	SCHOOL CODE	30275
ADDRESS OF THE SCHOOL	ABHINAV ENGLISH SCHOOL, SR NO 23/2/3 A/P NARHE, TAL HAVELI	AFFILIATION CODE	1130340

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Vaishali Sameer Kulkarni	PRINCIPAL's EMAIL-ID	contactvaishali1@gmail.com
PRINCIPAL's RETIREMENT DATE	06/06/2038	PRINCIPAL's MOBILE NUMBER	9975255755
SCHOOL's STD CODE	020	SCHOOL's CONTACT NUMBER	8530200611
SCHOOL's EMAIL-ID	abhinavschool19@yahoo.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	06
SCHOOL's FAX NUMBER	24319098	PRINCIPAL's TEACHING EXPERIENCE	13
PRINCIPAL's QUALIFICATION	M.A, M. Ed, SET, DSM, Ph.D	SCHOOL's WEB SITE	www.abhinavcbse.org
YEAR OF ESTABLISHMENT OF SCHOOL	2009	LANDMARK NEAR SCHOOL	Siddhi lawn Narhe
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	05/06/2008
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Dr. Suvarna S. Kharat	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	YES
YEAR FOR CBSE	2023	YEAR FOR NATIONAL	
YEAR FOR STATE			

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ABHINAV EDUCATION SOCIETY	SOCIETY REGISTRATION NUMBER	Maharashtra/532/99/
REGISTRATION DATE	07/05/1999	REGISTRATION VALIDITY	Permanent



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For more information
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 1800-121-1212

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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	822257
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	44	NUMBER OF PGTs	11
NUMBER OF TGTs	11	NUMBER OF PRTs	18
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	11
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	44	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	998



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts-Class VI Only, 909-Travel & Tourism(Level-VI / Level-VII),
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 184-ENGLISH LANG & LIT., 087-SOCIAL SCIENCE, 241-MATHEMATICS BASIC, 086-SCIENCE,
CLASS 12TH SUBJECT	301-ENGLISH CORE, 065-INFORMATICS PRAC. (NEW), 302-HINDI CORE, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 027-HISTORY, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 029-GEOGRAPHY, 028-POLITICAL SCIENCE, 043-CHEMISTRY, 030-ECONOMICS, 042-PHYSICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	8093
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	02	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	40000
NUMBER OF BUILDING BLOCKS OF SCHOOL	01	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL NUMBER OF SMALL-SIZED ROOMS	07
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	4	NUMBER OF LARGE-SIZED ROOMS	37
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	01
TOTAL NUMBER OF DIGITAL CLASSROOMS	11	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	00	NUMBER OF STAFF CANTEENS	00
TOILETS FOR FEMALE STAFF	05	TOILETS FOR MALE STAFF	05



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	02	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	27/08/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	22/08/2023



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	20/09/2023

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4286	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	20	STORY BOOKS IN THE SCHOOL LIBRARY	1600
DAILIES IN THE SCHOOL LIBRARY	05	OTHER BOOKS IN THE SCHOOL LIBRARY	2236
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1316	GENERAL BOOKS IN THE SCHOOL LIBRARY	174
FICTION BOOKS IN THE SCHOOL LIBRARY	276	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	10	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1458	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	500	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	1000



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	750	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	750	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	KOMAL PRAVIN RATHOD	MOBILE NUMBER OF CYBER NODAL OFFICER	7507070644
EMAIL ID OF CYBER NODAL OFFICER	chavankomal99@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	48
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	7
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	20
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74)	1



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		11
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		4
20	Boys Urinal with partition		4

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40



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	purposes)	configuration	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	12

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	4	7	0	11	0
Bal Vatika 2(Pre-School)	2	40	09	10	0	19	0
Bal Vatika 3(Pre-School)	2	40	14	15	0	29	0
CLASS 1	2	40	20	24	0	44	0
CLASS 2	2	40	20	20	0	40	0
CLASS 3	2	40	24	28	0	52	0
CLASS 4	2	40	21	25	0	46	0
CLASS 5	2	40	14	26	0	40	0
CLASS 6	2	40	15	24	0	39	0
CLASS 7	2	40	23	26	0	49	0



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CLASS 9	3	40	35	55	0	90	0
CLASS 10	3	40	42	46	0	88	0
CLASS 11	5	40	80	120	0	200	0
CLASS 12	5	40	76	124	0	200	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	SBI	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	Narhe	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	Pune	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	15
NAME OF NEAREST AIRPORT	Lohgaon Pune	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	30
NEAREST HOSPITAL	Nawale Hospital	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	Abhiruchi Police Station	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	58
TARGET DATE FOR STOPPING USE OF POLYTHENE	29/02/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5500
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	690
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Rajivji Jagtap	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	91E Niv Dhe 411
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8888861751	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	982
CHAIRMAN'S EMAIL ID	abhinav_edu@yahoo.com	SECRETARY NAME	Sur Jag
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.abhinavcbse.org/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Vaishali Sameer Kulkarni	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8888861739	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	contactvaishali1@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sunita Jagtap	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8888861754	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	abhinavschool19@yahoo.com	VACATION PERIOD FROM
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	38

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2000	38016	0	6336
MIDDLE	2000	38016	0	6336
SECONDARY	2000	41280	0	6880
SENIOR SECONDARY	2000	41280	0	6880



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011-26101111

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	44
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Our school is committed towards quality education. We create supportive and inclusive school environment ,it helps students to grow academically and socially.
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ADDITIONAL INFORMATION

U-DISE CODE	27250509911	MUNICIPALITY	Pune
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Narhe	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Narhe	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Narhe Grampanchayat	PIN CODE	411041
CLUSTER RESOURCE CENTER NAME	Pune	CD BLOCK MANDAL/TALUKA NAME	Haveli
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Haveli	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Haveli	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS



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FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	209	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	200
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	624
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English Marathi HIND		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	209	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
38	00	00	00



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00	00	00	00
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IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	8
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	DBC
PRIMARY	165	16	10	25
MIDDLE	120	25	02	25
SECONDARY	110	20	09	10
SENIOR SECONDARY	150	50	29	40

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	06	01	00	02	13
MIDDLE	03	02	01	01	05
SECONDARY	05	01	01	02	03
SENIOR SECONDARY	04	02	01	02	00


CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISAB
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0



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5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NEAR BY SCHOOL
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SPORTS INFORMATION

Sports Offered in Your School	ARCHERY, ATHLETICS, BASKETBALL, CHESS, FOOTBALL, KHO KHO, SHOOTING, TABLE TENNIS, VOLLEYBALL, YOGA, AEROBICS, HOCKEY, KABADDI,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0


FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0



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			SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	30.0	29.0	96.67	5.0	2.0	40.0
2017	28.0	28.0	100.0	1.0	0.0	0.0
2018	31.0	25.0	80.65	9.0	2.0	22.22
2019	42.0	40.0	95.24	9.0	4.0	44.44
2020	48.0	38.0	79.17	8.0	5.0	62.5
2021	52.0	52.0	100.0	35.0	35.0	100.0
2022	63.0	63.0	100.0	45.0	45.0	100.0
2023	57.0	55.0	96.49	70.0	67.0	95.71
2024	60.0	58.0	96.67	79.0	76.0	96.2

TEACHERS DETAILS


TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2837968	Kumudini Ananda Ghorpade	17/09/1976	FEMALE	MA.MED	PGT	01/04/2024
2837911	Kavita Makarand Desai	28/04/1966	FEMALE	MSC.BED	PGT	01/06/2024
2769183	ARTI SANJAY SUTAR	26/03/1996	FEMALE	MSC.BED	PGT	01/06/2024
2769099	Trupti Gaurav Duvedi	28/02/1983	FEMALE	b.com bped	PRT	01/06/2024
2754695	SHRADDHA JAYDEEP SHALHALKAR	07/10/1988	FEMALE	MSC	TGT	01/06/2024
2753811	AARTI	14/01/1999	FEMALE	MSC.BED	TGT	



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	Govind MANE					
2586513	DIPTI KISHOR PAWAR	17/04/1985	FEMALE	A.M	PRT	2023
2586503	SANGITA SANJAY DESHMUKH	09/03/1975	FEMALE	BSC	TGT	2023
2464657	SANGITA SHIRSAT	09/01/1994	FEMALE	D TED BCOM	PRT	2023
2458347	ASHWINI DILIP JAGTAP	29/03/1999	FEMALE	BED	NTT	2023
2399792	Pragnya Rajendra Yelalwar	28/04/1979	FEMALE	MSc bed	TGT	2023
2379794	TAPASWINI DEBABRAT SWAIN	08/09/1977	FEMALE	MA.M.Ed	TGT	2023
2378891	VAISHALI PRASHANT SHENDE	22/11/1977	FEMALE	MA.B.Ed	TGT	2023
2291815	SWATI SUNIL HADE	13/03/1973	FEMALE	MSC	TGT	2023
2291486	ASHWINI SANGRAM JAGTAP	10/03/1989	FEMALE	MA	PRT	2023
2288398	KOMAL PRAVIN RATHOD	06/09/1992	FEMALE	ME	PGT	2023
2156433	PRADNYA RAJARAM GOLGIRE	31/07/1973	FEMALE	MA.B.Ed	TGT	2023
1838912	Pranita Shyam Tongale	29/04/1984	FEMALE	M.E.	PRT	2022
1838753	Trupti Vijay Polekar	12/08/1986	FEMALE	M.Sc, MBA	PGT	2022
1838409	Priyanka Ashish Deshpande	30/05/1989	FEMALE	M.A.	PRT	2022
1611045	Ms. Snehal kalyan Kadam	18/01/1991	FEMALE	B.A.	PET	2021
1610834	Ms. Namrata Pramod Ranshur	20/03/1995	FEMALE	M.Sc	PGT	2021
1540284	Amruta Ajay Dharmashele	19/05/1982	FEMALE	B. A.	NTT	2012
1539995	Veda Prashant Bokil	03/01/1974	FEMALE	B. A	NTT	2013
1539655	Pranita Pradeep Narwadkar	17/09/1973	FEMALE	B. A. N. T. T. C	NTT	2021
1071544	Hendre Geetanjali Jeevankumar	17/02/1980	FEMALE	B.A.	TGT	2017



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1040339	Kumbhar Ujjwala Narendra	14/10/1988	FEMALE	M.sc.	PGT	2017
1025923	Kumbhar Poonam Pandurang	16/03/1990	FEMALE	B.A.	WELLNEES TEACHER	2019
62935	MRS. SARIKA LAXMAN MARNE	25/05/1983	FEMALE	M.A	TGT	2018
62875	Ms. Patil Mayuri Sadasiv	11/09/1990	FEMALE	M.SC	OTHER	2018
62871	MRS.SUREKHA PRAVIN CHOUGULE	21/02/1979	FEMALE	B.A	OTHER	2010
62870	MRS MINAKSHI RAHUL MORE	01/06/1979	FEMALE	G.D.ART,DIP.Ed	PRT	2012
62869	MRS. VAISHNAVI PANKAJ JUNDRE	02/10/1972	FEMALE	B.S.L	PRT	2011
54533	MR.HULGE VILOBH BHAIRAVNATH	31/01/1989	MALE	ENGINEERING	PRT	2016
54530	MRS.NAYANA BANDUPANT DHENGALE	01/06/1979	FEMALE	B.A	PRT	2010
54528	MRS.SEEMA PRASHANT PATIL	17/03/1977	FEMALE	B.SC	PRT	2013
54522	TEJASVI SACHIN GAIKWAD	25/05/1987	FEMALE	M.A	TGT	2018
54521	MR. MAHESH JAYRAM GOSAVI	07/03/1978	MALE	M.A	PRT	2013
54519	MRS. VIDYA MANGESH WANKAR	12/04/1984	FEMALE	M.A	TGT	2015
54509	MRS. VARSHA DEEPAK PATIL	07/05/1979	FEMALE	M.A	PGT	2011
54508	DR. VAISHALI SAMEER KULKANI	06/06/1978	FEMALE	M.A., M.Ed	PRINCIPAL	2006
1730	MRS. PRANITA DHIRAJ GADVE	29/11/1977	FEMALE	G. D. ART M.A.	TGT	01/07/2024

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Kulkarni
Dr. Vaishali Kulkarni
PRINCIPAL
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Narhe, Pune - 411041.

