

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                      |
|--------|-----------------------------------|------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ABHINAV ENGLISH SCHOOL HAVELI PUNE MAHARASHTRA                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130340                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30275                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ABHINAV ENGLISH SCHOOL, SR NO 23/3/2/2 A/P NARHE, TAL HAVELI, PUNE, - 411041 |
| 5      | PRINCIPAL NAME                    | Dr AARTI GANGURDE                                                            |
| 6      | PRINCIPAL QUALIFICATION           | MSC MEd SET DSM PhD                                                          |
| 7      | SCHOOL EMAIL ID                   | abhinavschool19@yahoo.com                                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8888861739                                                                   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                          |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/20260928131227-1.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/20260928131227-1.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/New-Doc-09-28-2026-17.15.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/New-Doc-09-28-2026-17.15.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/CBSE-NOC-Narhe.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/CBSE-NOC-Narhe.pdf</a>                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/Swamanyata.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/Swamanyata.pdf</a>                             |

|   |                                                                                                             |                                                                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://abhinavcbse.org/wp-content/uploads/2026/08/Building-Certificate-valid-05.08.2027.pdf">https://abhinavcbse.org/wp-content/uploads/2026/08/Building-Certificate-valid-05.08.2027.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/1130340-11.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/1130340-11.pdf</a>                                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/20260928131227-1.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/20260928131227-1.pdf</a>                                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/20260921104756.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/20260921104756.pdf</a>                                               |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://abhinavcbse.org/wp-content/uploads/2026/08/fees-structure-2026.pdf">https://abhinavcbse.org/wp-content/uploads/2026/08/fees-structure-2026.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://abhinavcbse.org/wp-content/uploads/2026/08/ACADEMIC-CANLENDER.pdf">https://abhinavcbse.org/wp-content/uploads/2026/08/ACADEMIC-CANLENDER.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://abhinavcbse.org/wp-content/uploads/2026/08/SMC-REPORT.pdf">https://abhinavcbse.org/wp-content/uploads/2026/08/SMC-REPORT.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/pta-meeting-2026.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/pta-meeting-2026.pdf</a>       |

|   |                                                                      |                                                                                                                                                     |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://abhinavcbse.org/wp-content/uploads/2026/09/result-2026.pdf">https://abhinavcbse.org/wp-content/uploads/2026/09/result-2026.pdf</a> |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                    |
|--------|--------------------------------------------|----------------------------|
| 1      | PRINCIPAL                                  | Dr Aarti Prashant Gangurde |
| 2      | TOTAL NO. OF TEACHERS                      | 42                         |
|        | PGT                                        | 10                         |
|        | TGT                                        | 11                         |
|        | PRT                                        | 21                         |
| 3      | TEACHERS SECTION RATIO                     | 30:1                       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs. Varsha Patil          |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Priti Salvi           |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS    |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1      | 2026 | 85                         | 85                     | 100             | All passed |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                  |
|--------|------|----------------------------|------------------------|-----------------|--------------------------|
| 1      | 2026 | 195                        | 192                    | 98.46           | Three essential repeated |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                                                   |
|---|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 40000                                                                                             |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 38 & 510                                                                                          |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 768                                                                                           |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                               |
| 5 | NO. OF GIRLS TOILETS                                                                        | 6                                                                                                 |
| 6 | NO. OF BOYS TOILETS                                                                         | 5                                                                                                 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://m.youtube.com/watch?v=LLxyYzsnJVw">https://m.youtube.com/watch?v=LLxyYzsnJVw</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME                  | DESIGNATION | QUALIFICATION  |
|--------|-------------------------------|-------------|----------------|
| 1      | MRS. PRANITA DHIRAJ GADVE     | TGT         | G. D. ART M.A. |
| 2      | Pornima Ajit Bhandare         | PRT         | BA             |
| 3      | MRS. VARSHA DEEPAK PATIL      | PGT         | M.A            |
| 4      | MRS. VIDYA MANGESH WANKAR     | TGT         | M.A            |
| 5      | MR. MAHESH JAYRAM GOSAVI      | PRT         | M.A            |
| 6      | TEJASVI SACHIN GAIKWAD        | TGT         | M.A            |
| 7      | MRS.SEEMA PRASHANT PATIL      | PRT         | B.SC           |
| 8      | MRS.NAYANA BANDUPANT DHENGALE | PRT         | B.A            |
| 9      | MR.HULGE VILOBH BHAIRAVNATH   | PRT         | ENGINEERING    |
| 10     | MRS. VAISHNAVI PANKAJ JUNDRE  | PRT         | B.S.L          |
| 11     | MRS MINAKSHI RAHUL MORE       | PRT         | G.D.ART,DIP.Ed |

|    |                               |       |                  |
|----|-------------------------------|-------|------------------|
| 12 | MRS.SUREKHA PRAVIN CHOUGULE   | OTHER | B.A              |
| 13 | Ms. Patil Mayuri Sadasiv      | OTHER | M.SC             |
| 14 | MRS. SARIKA LAXMAN MARNE      | TGT   | M.A              |
| 15 | Kumbhar Ujwala Narendra       | PGT   | M.sc.            |
| 16 | Dixit Nilima Amod             | PRT   | M.Com.           |
| 17 | Hendre Geetanjali Jeevankumar | TGT   | B.A.             |
| 18 | Pranita Pradeep Narwadkar     | NTT   | B. A. N. T. T. C |
| 19 | Veda Prashant Bokil           | NTT   | B. A             |
| 20 | Amruta Ajay Dharmashale       | NTT   | B. A.            |
| 21 | Ms. Namrata Pramod Ranshur    | PGT   | M.Sc             |
| 22 | Ms. Snehal kalyan Kadam       | PET   | B.A.             |
| 23 | Priyanka Ashish Deshpande     | PRT   | M.A.             |
| 24 | PRADNYA RAJARAM GOLGIRE       | TGT   | MA.B.Ed          |
| 25 | ASHWINI SANGRAM JAGTAP        | TGT   | MA               |
| 26 | VAISHALI PRASHANT SHENDE      | TGT   | MA.B.Ed          |
| 27 | TAPASWINI DEBABRAT SWAIN      | TGT   | MA.M.Ed          |
| 28 | ASHWINI DILIP JAGTAP          | NTT   | BED              |
| 29 | SANGITA SHIRSAT               | PRT   | D TED BCOM       |
| 30 | SANGITA SANJAY DESHMOUKH      | TGT   | BSC              |
| 31 | DIPTI KISHOR PAWAR            | PRT   | A.M              |
| 32 | Manisha Govind MANE           | PRT   | BA.BED           |
| 33 | ARTI SANJAY SUTAR             | PGT   | MSC.BED          |
| 34 | Kumudini Ananda Ghorpade      | PGT   | MA.MED           |

|    |                             |                  |                         |
|----|-----------------------------|------------------|-------------------------|
| 35 | Harshada Magdum             | PGT              | MSC.BED                 |
| 36 | Sarika Ravindra Kore        | PRT              | BA. .BED                |
| 37 | Mauli Shantaram Kadu        | TGT              | B.Tech                  |
| 38 | AARTI PRASHANT<br>GANGURDE  | PRINCIPAL        | MSC. MA MED SET DSM PHD |
| 39 | Priti Daniel Salvi          | WELLNESS TEACHER | MA. .BED                |
| 40 | BHGYASHREE KISHOR<br>PATHAK | PGT              | MSC.CS                  |
| 41 | MAYURI SHUBHASH DANGE       | TGT              | MSc.BEd                 |
| 42 | ARTI BALASAHEB THORVE       | TGT              | MSc.BEd                 |
| 43 | DHANASHREE AMOL GUJAR       | PRT              | BSC                     |
| 44 | Pallavi Rohit Naidu         | PGT              | MSC.BED                 |
| 45 | Sheetal Kiran Tavrej        | PGT              | maths                   |