



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ABHINAV ENGLISH SCHC
2	AFFILIATION NO.(IF APPLICABLE)	1130340
3	SCHOOL CODE (IF APPLICABLE)	30275
4	COMPLETE ADDRESS WITH PIN CODE*	ABHINAV ENGLISH SCHOOL, SR NO 23/3/2/2 A/P NARHE,
5	PRINCIPAL NAME*	Dr Mrs Vaishali Kulkarni
6	PRINCIPAL QUALIFICATION*	MA MEd SET DSM PhD
7	SCHOOL EMAIL ID*	abhinavschool19@yahoo.c
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8888861739

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
	Website Policy	CBSE Directory 1
	Directory 2	

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://beta.abhinavcbse.org/new/extension
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://abhinavcbse.org/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://abhinavcbse.org/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://beta.abhinavcbse.org/new/recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://abhinavcbse.org/building-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://abhinavcbse.org/fire-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://abhinavcbse.org/get-self-certification/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://beta.abhinavcbse.org/new/water-

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://abhinavcbse.org/fees-structure-2023-24-2/
2	ANNUAL ACADEMIC CALENDER*	https://abhinavcbse.org/annual-calender-2024-2/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://abhinavcbse.org/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://abhinavcbse.org/link-of-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://beta.abhinavcbse.org/new/result-of-last-three-years-10-12-2/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr Vaishali Sameer Kulkarni
2	TOTAL NO. OF TEACHERS*	40
	PGT*	10
	TGT*	11
	PRT*	19
3	TEACHERS SECTION RATIO*	30:1
4	DETAILS OF SPECIAL EDUCATOR*	Website Policy Mrs. Smita Deshmukh

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. Kumbhar Poonam Par
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	57	57	100	All passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	70	69	99.	ONE FAIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	40000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	37 510
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 768
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	6
6	NO. OF BOYS TOILETS*	5

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LINK OF YOUTUBE VIDEO OF
THE INSPECTION OF SCHOOL
COVERING THE
INFRASTRUCTURE OF THE
SCHOOL

[https://youtu.be/OliFoKgzw
gw](https://youtu.be/OliFoKgzwgw)

SAVE DATA